

# MARSTON ST LAWRENCE PARISH COUNCIL

**Chairman:** Mr R Gale, The Tile House, Marston St Lawrence. OX17 2DA

**Parish Clerk:** Mrs C Coles, 55 Gillett Road, Banbury. OX16 0DR

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## To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Tuesday 10<sup>th</sup> December 2024 at 7.30pm in the Village Hall for the purpose of transacting the following business:-

### AGENDA

- 24/41. To receive apologies for absence
- 24/42. Co-option of New Councillor
- 24/43. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)
- 24/44. To approve and sign the minutes of the meeting held on 3<sup>rd</sup> September 2024
- 24/45. To note any Matters Arising from the minutes not included on this agenda**
- Update on transition to a .gov.uk domain
- 24/46. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 24/47. To receive an update on the Marston Inn
- 24/48. To discuss a welcome leaflet
- 24/49. To discuss the forthcoming Parish Council election in May 2025
- 24/50. Financial Report**
- To receive an update on bank balances*
- To approve the following payments:*
- £418.36 to Zurich Municipal (insurance)
  - £107.82 to YU Energy (October)
  - £15.21 to YU Energy (October)
  - £116.19 to YU Energy (November)
  - £15.89 to YU Energy (November)
  - £135.14 to YU Energy (December)
  - £16.08 to YU Energy (December)
  - £85.80 to EON (street lighting maintenance)
  - £173.59 To Parish Clerk (hours)
  - £43.40 To HMRC
- To note the Pay Award for the Parish Clerk in line with the Local Government Services Pay Agreement 2024/25*
- To set the precept for 2025/26*
- To review the budget sheet and risk assessment*
- 24/51. To receive an update on planning**
- To discuss any planning applications received before the meeting

**24/52. To receive the following correspondence**

- Villager, Work in Conservation Area
- WNC, Road Closure of part of Thenford Road (3rd-5th February 2025) for Anglian Water work

24/53. To receive Councillor's Reports

24/54. To note meeting dates for 2025

*Please note, this is a public meeting and you may be filmed, recorded or published*

04.12.24